



Situated on Andersons Creek in the last purchase District No. 4. Containing One Thousand & twenty acres, sixty four perches & the usual allowance of six pr. Ct. &c. Surveyed the Tenth day of July 1795. In pursuance of a Warrant to John Nicholson Esq. No. 5778. Dated the Thirtyfirst day of December 1794

for

James Hunter D. J.

To Daniel Brodhead Esq.

J. G.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this first day of August 1899.

James W. Latta
Secretary of Internal Affairs.